

# KHA Directory Listing Information

Please make changes as necessary and list staff you want to be listed in the directory.

|                                     |                         |
|-------------------------------------|-------------------------|
| <b><i>AUTHORITY INFORMATION</i></b> |                         |
| Authority #:                        |                         |
| Authority Name:                     |                         |
| Physical Address:                   |                         |
| Mailing Address:                    |                         |
| City:                               |                         |
| County:                             |                         |
| District Number:                    |                         |
| Date Established:                   |                         |
| Fiscal Year End:                    |                         |
| Phone Number:                       |                         |
| Fax Number:                         |                         |
| Web site:                           |                         |
| Email Address:                      |                         |
|                                     |                         |
| <b><i>STAFF</i></b>                 |                         |
| <b><i>Name:</i></b>                 | <b><i>Position:</i></b> |
|                                     | Executive Director      |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
|                                     |                         |
| <b><i>UNIT COUNT</i></b>            |                         |
| Convention Unit Count:              |                         |
| Section 8 Unit Count:               |                         |
| Section 8 NC/202/other:             |                         |
| Total Unit Count:                   |                         |
|                                     |                         |
| <b><i>NUMBER OF PERSONNEL</i></b>   |                         |
| Administrative Personnel:           |                         |
| Maintenance Personnel:              |                         |

Please press the submit button below when finished.